CONFERENCE THEME AND GOALS

For a thousand years and more, from the sixth to the sixteenth century and beyond, monks, nuns, canons, friars, and others under religious vows stood at the pinnacle of Western European society. For their learning, piety, and expertise, and for their embodiment of Christian ideals and values, they were accorded positions of power and influence, and a wide range of legal, financial and social privileges. This international and interdisciplinary conference seeks to explore the phenomenon of medieval cultural elites through the lives and experiences of these men and women. Its participants seek to uncover the essential markers of religious life’s elite status, and how those under vows claimed and manifested that status in complex spiritual, temporal, and social combinations. We seek also to explore the workings of elite status from day to day, across region and locale—who earned it and how, whether through specific achievements or the deployment of specific capacities; who recognized, conferred, or helped maintain elite status, how and why; how elite status could be redefined, contested or rejected. We seek also to understand how these European religious elites compared to those found in other cultures and settings, from Syria and South Asia to the early modern transatlantic world.

SPONSORS

This conference has been made possible through the generous support of several institutions and partners in both Europe and the United States. Our American partners include the Office for Academic Affairs and the Graduate School of The University of Alabama, the Capstone International Center, the Alabama Water Institute, the College of Arts and Sciences, and many of its departments (History; Modern Languages and Classics; English; Religious Studies) and programs (University Museums; Medieval and Early Modern European Studies; the Hudson Strode Program in Renaissance Studies; the Summersell Center and the Summersell Chair of Southern History; Latin American Studies; Asian Studies; Diversity Committee; University of Alabama Press). We also thank our many civic partners, which include the City of Tuscaloosa, the Rotary Club of Tuscaloosa, and several private donors, including the members of the Emeriti Committee for International Strategic Studies. And we are most grateful for the support of our European partners, which include the Research Centre for the Comparative History of Religious Orders (FOVOG) of the University of Dresden, the Graduate School of Interreligious Studies of the University of Dresden, and the Saxon Academy of Sciences (Leipzig).

October 17-20, 2018

THE UNIVERSITY OF ALABAMA

Tuscaloosa, Alabama

Religious Life, Elites, & Medieval Culture

An International Conference Hosted by The University of Alabama, in Partnership with the University of Dresden

Fra Angelico, Coronation of the Virgin. Convent of San Marco, Florence (1439-43).

CONFERENCE SCHEDULE
WEDNESDAY, OCTOBER 17
5:00-6:00 PM | REGISTRATION (UNIVERSITY CLUB)
OPENING RECEPTION (UNIVERSITY CLUB) SPONSORED BY THE SUMMERSELL CENTER AND THE SUMMERSELL CHAIR OF SOUTHERN HISTORY
6:00-7:00 PM | WELCOME AND OPENING ADDRESS (UNIVERSITY CLUB)
INTRODUCTION: DANIEL RICHES (ALABAMA)
GERT MELVILLE (DRESDEN)
What Do We Mean by “Elite”? Introductory Reflections on a Vague Concept
JAMES MIXSON (ALABAMA)
Religious Life, Elites, and Medieval Culture: An Outline of a Theme and its Possibilities
7:00-9:00 PM | DINNER (UNIVERSITY CLUB)
THURSDAY, OCTOBER 18
8:30-10:30 AM | FOUNDATIONAL IDEAS AND DYNAMICS: STRUCTURING, REFORMING, AND CRITIQUING ELITES (205 GORGAS LIBRARY)
CHAIR: JÖRG SONNTAG (DRESDEN)
STEVEN VANDERPUTTEN (GHENT)
From Elite Distinction to Distinct Elites: Ideals and Modalities of Monastic Reform in the Medieval West
EVA SCHLOTHEUBER (DÜSSELDORF)
The Role of the sponsa Christi, the “Bride of the Highest King,” in the Social and Sacral Hierarchy of Medieval Society: Assumptions, Potential, and Reinterpretations
KAI HERING (DRESDEN)
Desiring the Elite. Images of Monastic Life in Later Medieval Satirical Texts
10:45 AM-12:45 PM | RELIGIOUS LIFE AND ELITES IN GLOBAL PERSPECTIVE (205 GORGAS LIBRARY)
CHAIR: NATHAN LOEWFEN (ALABAMA)
KLAUS-DIETER MATHES (VIENNA)
Elites of Tibetan Buddhism — With a Particular Focus on the Role of Tantric Masters
KARIN PREISENDANZ (VIENNA)
Forest-Dwelling Hermits as a Brahminical Elite in Ancient South Asian Imagination
GUILLERMO WILDE (BUENOS AIRES)
Forging the Catholic Monarchy: Religious Orders as Elites in the Iberian Transatlantic World (16th century)
8:30-10:30 AM | MANIFESTATIONS OF ELITE STATUS: RELIGIOUS AND LAY ELITES BETWEEN CLOISTER AND WORLD (205 GORGAS LIBRARY)
CHAIR: LUCY KAUFMAN (ALABAMA)
ALBRECHT DIEM (SYRACUSE)
The Second Asetic Invasion: Lay Aristocrats and Columbanian Monasticism
JONATHAN LYON (CHICAGO)
Religious Life and the Upper Nobility in Twelfth-Century Germany
DANIEL BORNSTEIN (WASHINGTON UNIVERSITY)
Cultivating Patronage in Late-Medieval Tuscany
10:45 AM-12:45 PM | MANIFESTATIONS OF ELITE STATUS: POWER, GOVERNMENT, AND SERVICE (205 GORGAS LIBRARY)
CHAIR: THEODORE TROST (ALABAMA)
JÜRGEN SARNOWSKY (HAMBURG)
Military Orders and Their Members as Elites
SEAN FIELD (VERMONT)
Longchamp’s Rule of 1259: An Elite Perspective on Female Franciscan Governance
HANS-JOACHIM SCHMIDT (FRIBOURG)
Power through Poverty. Mendicant Friars at the Imperial Courts in the 14th Century
1:00-2:30 PM | LUNCH (HOTEL CAPSTONE, MURPHY/GAYLE ROOM)
2:30-4:00 PM | MARKING ELITE STATUS: READING TEXT AND IMAGE (HOTEL CAPSTONE, BAGBY/FITZPATRICK ROOM)
CHAIR: JENNIFER M. FELTMAN (ALABAMA)
ELIZA GARRISON (MIDDLEBURY)
Diligent Readers: Contemplative Reading Skill as Elite Demarcation in East Syrian Monasticism of the Sixth and Seventh Centuries
FRIDAY, OCTOBER 19
8:30-10:30 AM | MANIFESTATIONS OF ELITE STATUS: VALUES, SANCTITY, AND CULTURE (HOTEL CAPSTONE, BAGBY/FITZPATRICK ROOM)
CHAIR: JAMES MIXSON (ALABAMA)
PIERANTONIO PIATTI (ROME)
Ecce novi confessores iniquia mundo prodeunt. Monastic Sanctity in the Middle Ages between Charisma and Ecclesiastical Recognition
NICOLANGELO D’ACUNTO (BRESCEA)
The Hermits of Medieval Italy: An Otherworldly Elite (XI-XIII centuries)
TIMOTHY JOHNSON (FLAGLER)
Franciscans as “Therapists of Commitment”: Reflections on Philip Rief’s Theory of Cultural Elites and Pre-Modern Religious Life
10:45 AM-12:45 PM | RELIGIOUS LIFE AND ELITES IN GLOBAL PERSPECTIVE (HOTEL CAPSTONE, BAGBY/FITZPATRICK ROOM)
CHAIR: NATHAN LOEWFEN (ALABAMA)
6:00-7:00 PM | PLENARY RECEPTION AND DINNER (SMITH HALL GALLERY)
SATURDAY, OCTOBER 20
8:30-10:30 AM | MANIFESTATIONS OF ELITE STATUS: VALUES, SANCTITY, AND CULTURE (HOTEL CAPSTONE, BAGBY/FITZPATRICK ROOM)
CHAIR: JAMES MIXSON (ALABAMA)
6:00-7:00 PM | PLENARY RECEPTION AND DINNER (SMITH HALL GALLERY)